Wichita, Kansas May 1, 2006 10:00 a.m., Monday Board Room - City Hall

MINUTES - BOARD OF BIDS AND CONTRACTS*

The Board of Bids and Contracts met with Shirley Rogers, Administrative Supervisor, Department of Public Works in the Chair; Rodney Ellenz, Controllers Office, representing the Director of Finance; Jay Newton, Capital Improvement Coordinator, Finance/Budget, representing the Budget Officer, and Courtney Fleetwood, Management Intern, representing the City Manager; and Patsy Eichacker, Deputy City Clerk, present.

Minutes of the regular meeting dated, April 24, 2006, were read and on motion approved.

Bids were opened April 28, 2006, pursuant to advertisements published on:

PUBLIC WORKS DEPARTMENT/ENGINEERING DIVISION: Sewers, Paving and Water Mains as per specifications (Exhibit Attached).

Lateral 379 Four Mile Creek Sewer to serve Krug North 2nd Addition - north of 21st Street North, west of 143rd Street East. (468-84055/744177/480865) Does not affect existing traffic. (District II)

McCullough Excavation - \$112,100.00

Water Distribution System to serve Krug North 2nd Addition - north of 21st Street North, west of 143rd Street East. (448-90096/735310/470981) Does not affect existing traffic. (District II)

McCullough Excavation - \$47,950.00

Lateral 9, Main 13, Sanitary Sewer #23 to serve Falcon Falls 3rd Addition - north of 45th Street North, west of Hillside. (468-84096/744181/480869) Does not affect existing traffic. (District I)

Mies Construction - \$150,473.00 (Negotiated to Engineer's estimate)

Water Distribution System to serve Shadow Woods Addition - north of Maple, west of 135th Street West. (448-89984/735303/470974) Does not affect existing traffic. (District V)

Utilities Plus - \$37.049.44

Water Distribution System to serve Whispering Lakes Estates Addition - south of Harry, west of 159th Street East. (448-90166/735300/470971) Does not affect existing traffic. (District II)

Utilities Plus - \$46,194.35

Paving Hollywood, 35th Street South, Harvest Ridge Addition (472-83805/765984).

Bids rejected

Jewell from the west line of Lot 8, Block B, west to the west line of Upland Hills; Upland Hills from the north line of Jewell south to the south line of Lot 11, Block D; Grant from the east line of Upland Hills east to the west line of Lot 1, Block D; Jewell Court from the south line of Jewell south to and including the cul-de-sac; Upland Hills Court from the westerly line of Upland Hills north to and including the cul-de-sac; Sidewalk along one side of Jewell, Upland Hills, and Grant to serve Turkey Creek 2nd Addition - north of Pawnee, west of 119th Street West. (472-84029/765983/490098) Does not affect existing traffic. (District V)

Cornejo and Sons Construction - \$383,687.95

CDBG City of Wichita Park Lighting, Phase I: McAdams Park - south of 17th Street, east of Ohio Street. (472-84409/092006/785050/395182) does not affect existing traffic. (District I)

Wichita Electric Company Inc. – \$30,280.58 (Negotiated to Engineer's estimate)

Storm Water Drain #288, Whispering Lakes Estates Addition (468-84143/751416).

Bids rejected

The Purchasing Manager recommended that the contracts be awarded as outlined above, subject to check, same being the lowest and best bids within the Engineer's construction estimate.

On motion the Board recommended that the contracts be awarded as outlined above, subject to check, same being the lowest and best bids within the Engineer's construction estimate.

PUBLIC WORKS DEPARTMENT/BUILDING SERVICES DIVISION: Furniture Re-upholstery-Central Library.

Defer one week

The Pu	rchasing	Division	recommend	ed that th	e contracts	be a	awarded a	as outline	ed above	٤,
same be	eing the l	lowest an	d best bid.							

On motion the Board recommended that the contracts be awarded as outlined above, same being the lowest and best bid.

On motion the Board of Bids adjourned.

Shirley Rogers, Administrative Supervisor, Department of Public Works

Patsy Eichacker Deputy City Clerk

Under Top-E Services: Click "Electronic Procurement" Click "Bid Results"

Under Site Menu:

^{* &}lt;u>www.wichita.gov</u> - For detail bid tabulation information regarding this document: